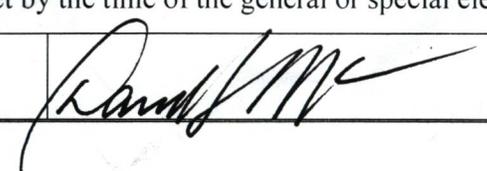


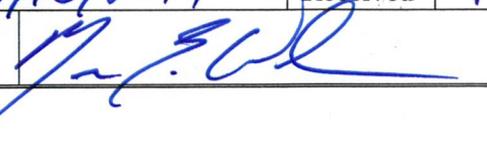
Statement of Intention of Candidacy - Nonpartisan

- This form must be completed by a candidate seeking nonpartisan office. Contact the receiving authority for filing deadlines.
- The S.C. Constitution prohibits a person who has been convicted of a felony from filing for public office for 15 years after the completion of the sentence, including probation and parole time, unless previously pardoned.

| | | | | | |
|---|---|---------------|------------------|--------------|--------------|
| Name | DANNY H. MCCORMICK | | | | |
| Office | Fripp Island Public Service District Commissioner | | | | |
| County or City | Beaufort | Election Date | November 6, 2012 | | |
| Address | 448 TARPON Blvd | City | Fripp Island | Zip | 29920 |
| Email Address | DANH@MCC-GROUP.COM | | | | |
| Telephone | Cell | 843-263-8425 | Home | 843-838-5397 | Work |
| | | | | | 843-838-4656 |
| Voter Registration Number | 074505350 | | | | |
| Guidelines for a Candidate's Name to appear on the ballot: <ul style="list-style-type: none"> ▪ A given name or a derivative may be used ▪ The name may not contain quotations, parentheses, or other distinguishing marks ▪ Nicknames are allowed if they are used in good faith for honest purposes and do not: <ul style="list-style-type: none"> ▪ Imply professional or social status ▪ Include an office or military rank ▪ Exceed 15 letters | | | | | |
| Name as you wish it to appear on ballot (please print) | DAN MCCORMICK | | | | |

VOTER REGISTRATION
 14 AUG 14 AM 10:23
 BEAUFORT COUNTY
 BOARD OF ELECTIONS

| | |
|---|---|
| Candidate's Oath | |
| I affirm I meet, or will meet by the time of the general or special election, the qualifications for this office. | |
| Candidate's Signature |  |

| To be Completed by Receiving Authority | | | | | |
|--|---|---------------|---------------------|------------------------------------|-----|
| Date Received | 8/13/2014 | Time Received | 9:22 a.m. | Filing Fee Amount Paid | N/A |
| Received By |  | | Receiving Authority | Fripp Island Public Serv. District | |